

Nietzsche Philosopher Psychologist Antichrist Walter Kaufmann

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Who Is Friedrich Nietzsche, What Did He Believe In, and Why Is
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Nietzsche **Walter Kaufmann: Nietzsche and the Crisis in
Philosophy, part 2 of 5 Nietzsche Philosopher Psychologist
Antichrist Walter**

Nietzsche: Philosopher, Psychologist, Antichrist (Princeton Classics
(104)) Paperback – October 20, 2013. by Walter A. Kaufmann
(Author), Alexander Nehamas (Foreword) 4.3 out of 5 stars 38
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Nietzsche: Philosopher, Psychologist, Antichrist ...

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Nietzsche: Philosopher, Psychologist, Antichrist. 4th Edition. by
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Nietzsche: Philosopher, Psychologist, Antichrist 4th Edition

Nietzsche: Philosopher, Psychologist, Antichrist is a book about the
German philosopher Friedrich Nietzsche by the philosopher Walter

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Kaufmann. The book, first published by Princeton University Press, was influential and is considered a classic study. Kaufmann has been credited with helping to transform Nietzsche's reputation after World War II by dissociating him from Nazism, and making it possible for Nietzsche to be taken seriously as a philosopher. However, he has been criticized for present

Nietzsche: Philosopher, Psychologist, Antichrist - Wikipedia

When Walter Kaufmann wrote it in the immediate aftermath of World War II, most scholars outside Germany viewed Nietzsche as part madman, part proto-Nazi, and almost wholly unphilosophical. Kaufmann rehabilitated Nietzsche nearly single-handedly, presenting his works as one of the. This classic is the benchmark against which all modern books about Nietzsche are measured.

Nietzsche: Philosopher, Psychologist, Antichrist by Walter ...

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Nietzsche: Philosopher, Psychologist, Antichrist

Nietzsche: Philosopher, Psychologist, Antichrist. WALTER A. KAUFMANN. Princeton, N. J., Princeton University Press, 1950. Pp. xl, 409. Suppose you meet a lady for the first time around whom the gossip of your friends has spread an aura of ambiguities. Yet through some gesture of hers, some word said, she arouses in you a suspicion that universal

Nietzsche: Philosopher, Psychologist, Antichrist. A.

Nietzsche: Philosopher, Psychologist, Antichrist Princeton Classics:
Author: Walter A. Kaufmann: Contributor: Alexander Nehamas:
Edition: revised: Publisher: Princeton University Press, 2013:
ISBN:...

Nietzsche: Philosopher, Psychologist, Antichrist - Walter ...

That wasn't always so. It is, in large part, the accomplishment of Walter Kaufmann's Nietzsche: Philosopher, Psychologist, Antichrist, whose first edition appeared in 1950, when its author was not yet thirty, and its fourth, which is being reissued here, in 1974. Kaufmann's book brought about a radical reversal of the popular image of Nietzsche as a ranting, totalitarian anti-Semite and gradually made it possible for philosophers, who had long ago dismissed Nietzsche as a mere "poet ...

Nietzsche: Philosopher, Psychologist, Antichrist on JSTOR

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Nietzsche: Philosopher, Psychologist, Antichrist. Walter Kaufmann, Alexander Nehamas. This classic is the benchmark against which

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Nietzsche: Philosopher, Psychologist, Antichrist | Walter ...

Nietzsche : Philosopher, Psychologist, Antichrist by Walter Kaufmann (1975, Paperback) The lowest-priced item that has been used or worn previously. The item may have some signs of cosmetic wear, but is fully operational and functions as intended. This item may be a floor model or store return that has been used.

Nietzsche : Philosopher, Psychologist, Antichrist by ...

Nietzsche: Philosopher, Psychologist, Antichrist - Ebook written by Walter A. Kaufmann. Read this book using Google Play Books app on your PC, android, iOS devices. Download for offline reading, highlight, bookmark or take notes while you read Nietzsche: Philosopher, Psychologist, Antichrist.

Nietzsche: Philosopher, Psychologist, Antichrist by Walter ...

Walter Arnold Kaufmann (July 1, 1921 – September 4, 1980) was a German-American philosopher, translator, and poet. A prolific author, he wrote extensively on a broad range of subjects, such as authenticity and death, moral philosophy and existentialism, theism and atheism, Christianity and Judaism, as well as philosophy and literature. He served more than 30 years as a professor at Princeton ...

Walter Kaufmann (philosopher) - Wikipedia

Walter Kaufmann's exposition of Nietzsche's thought is so precise, all-encompassing, and equitable that one almost cannot study Nietzsche without reading it. The book is superbly structured. Kaufmann manages to follow the development of Nietzsche's

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philosophy perfectly, from the beginning of Nietzsche's activity to its very end.

Nietzsche: Philosopher, Psychologist, Antichrist: Kaufmann ...

Nietzsche: Philosopher, Psychologist, Antichrist Paperback – 20 October 2013 by Walter A. Kaufmann (Author), Alexander Nehamas (Foreword) 4.1 out of 5 stars 22 ratings

Nietzsche: Philosopher, Psychologist, Antichrist: Kaufmann ...

Like Heidegger in Europe, Walter Kaufman's interpretation of Nietzsche, in Nietzsche: Philosopher, Psychologist, Antichrist (1950), as well as his many translations of Nietzsche, and their accompanying introductions and commentary, determined how Nietzsche was understood in North America up to the 1970's.

Nietzsche: A Selected Annotated Bibliography | The New ...

Professor Walter Kaufmann does an admirable job describing the evolution of Nietzsche's philosophy, his anti-system yet systematic approach, the will to power, eternal recurrence and much more. I recommend reading at least Beyond Good and Evil before taking this on in order to get a feel for Nietzsche and his ideas.

Nietzsche: Philosopher, Psychologist,... book by Walter ...

NIETZSCHE: PHILOSOPHER, PSYCHOLOGIST, ANTICHRIST. I love Nietzsche although my disagreements with him are legion. — WALTER KAUFMANN. IN SUMMER 1954, as a naval cadet in the NROTC unit at Columbia University, I lay sprawling on the steel floor of the destroyer USS Steinaker reading Nietzsche: Philosopher, Psychologist, Antichrist, the cover ...

A most sensible exposition of Nietzsche's philosophy.

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This classic is the benchmark against which all modern books about Nietzsche are measured. When Walter Kaufmann wrote it in the immediate aftermath of World War II, most scholars outside Germany viewed Nietzsche as part madman, part proto-Nazi, and almost wholly unphilosophical. Kaufmann rehabilitated Nietzsche nearly single-handedly, presenting his works as one of the great achievements of Western philosophy. Responding to the powerful myths and countermyths that had sprung up around Nietzsche, Kaufmann offered a patient, evenhanded account of his life and works, and of the uses and abuses to which subsequent generations had put his ideas. Without ignoring or downplaying the ugliness of many of Nietzsche's proclamations, he set them in the context of his work as a whole and of the counterexamples yielded by a responsible reading of his books. More positively, he presented Nietzsche's ideas about power as one of the great accomplishments of modern philosophy, arguing that his conception of the "will to power" was not a crude apology for ruthless self-assertion but must be linked to Nietzsche's equally profound ideas about sublimation. He also presented Nietzsche as a pioneer of modern psychology and argued that a key to understanding his overall philosophy is to see it as a reaction against Christianity. Many scholars in the past half century have taken issue with some of Kaufmann's interpretations, but the book ranks as one of the most influential accounts ever written of any major Western thinker. Featuring a new foreword by Alexander Nehamas, this Princeton Classics edition of Nietzsche introduces a new generation of readers to one the most influential accounts ever written of any major Western thinker.

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Originally published in 1959, *The Faith of a Heretic* is the most personal statement of the beliefs of Nietzsche biographer and translator Walter Kaufmann. A first-rate philosopher in his own right, Kaufmann here provides the fullest account of his views on religion. Although he considered himself a heretic, he was not immune to the wellsprings and impulses from which religion originates, declaring it among the most vital and radical expressions of the human mind. Beginning with an autobiographical prologue that traces his evolution from religious believer to "heretic," the book touches on theology, organized religion, morality, suffering, and death—all examined from the perspective of a "quest for honesty." Kaufmann also subjects philosophy's faith in truth, reason, and absolute morality to the same heretical treatment. The resulting exploration of the faiths of a nonbeliever in a secular age is as fresh and challenging as when it was first published. In a new foreword, Stanley Corngold vividly describes the intellectual and biographical milieu of Kaufmann's provocative book.

'Enigmatic, vatic, emphatic, passionate . . . Nietzsche's works together make a unique statement in the literature of European ideas' A. C. Grayling Nietzsche was one of the most revolutionary thinkers in Western philosophy, and *Thus Spoke Zarathustra* remains his most influential work. It describes how the ancient Persian prophet Zarathustra descends from his solitude in the mountains to tell the world that God is dead and that the Superman, the human embodiment of divinity, is his successor. With blazing intensity, Nietzsche argues that the meaning of existence is not to be found in religious pieties or meek submission, but in an all-powerful life force: passionate, chaotic and free. Translated with an introduction by R. J. HOLLINGDALE

A look at the life and work of the influential philosopher reveals his anguished existence and assesses the philosophical connotations of

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his morality, religion, and art.

A critical re-examination of the views of Plato, Aristotle, Hegel and Nietzsche on tragedy. Ancient Greek tragedy is revealed as surprisingly modern and experimental, while such concepts as mimesis, catharsis, hubris and the tragic collision are discussed from different perspectives.

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